

AMENDED NO. 68253
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

NEW PRIORITY DATE:
MAY 12 2006

Date of filing in State Engineer's Office ~~DEC 03 2001~~

Returned to applicant for correction _____

Corrected application filed DEC 20 2001

Map filed DEC 13, 2001

The applicant **Joyce Dorsten** hereby make application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under **Permit 15032, Certificate 8712**

1. The source of water is **underground source**
2. The amount of water to be changed **one acre foot, 0.00168 C.F.S.**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the southwest quarter (SW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Sec 26, T19S, R60E, MDM or at a point from which the west one-quarter (W $\frac{1}{4}$) of said Sec 26, T19S, R60E, MDM, bears south 32° 37' 00" west a distance of 1156.0 feet.**
6. The existing permitted point of diversion is located within **the northeast quarter (NE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) of Sec 9, T21S, R61E, MDM, or at a point from which the northeast corner of said Sec 9, T21S, R61E, MDM bears north 22° 48' 00" east a distance of 945.34 feet.**
7. Proposed place of use **Lot 2 of Parcel Maps, File 37, Page 19, being a portion of the northeast quarter (NE $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Sec 26, T19S, R60E, MDM, APN 125-26-201-003**
8. Existing place of use **portion of the northeast quarter (NE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) Sec 9, and a portion of the northwest quarter (NW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Sec 10, T21S, R61E, MDM**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **well is complete**
12. Estimated cost of works **none**
13. Estimated time required to construct works **well is existing, 6-inch steel cased, 3Hp submersible pump, bladder tanks and appruntenances.**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks:

1. Water is to be used for existing residence and landscaping.
2. See affidavit for correction of name change dated 12/14/01

By Robert Fulstone - Agent
s/ Robert Fulstone
Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, NV 89106

Compared jal/ gkl dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712 is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 43617 and 68253 shall not exceed 3.24 acre-feet annually.

Permit 68253 is granted to provide additional water service to one lot described by Clark County Assessor's Parcel No. 125-26-201-003.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00168 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

September 9, 2005

Map in support of proof of beneficial use shall be filed on or before:

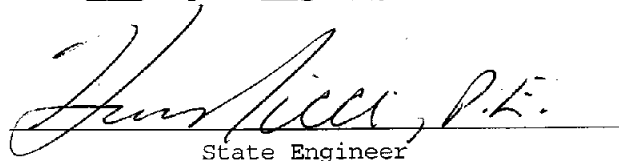
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of August, A.D. 2002


State Engineer

Completion of work filed February 28, 1983 under 43617

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

~~CANCELLED SEP 22 2006 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~

~~T. T. P.E. STATE ENGINEER
Can. Rescinded 1/10/2007~~